

**DUE: POSTMARKED BY: FRIDAY, FEBRUARY 22, 2019**

COUNCIL OF BLACK ADMINISTRATORS (COBA)  
Los Angeles Unified School District

**TO:** Principal, APSCS, College Counselor **DATE:** December 2018  
**FROM:** Elois McGehee and Willard Love, Co-Chairpersons  
COBA Scholarship Selection Committee  
**SUBJECT 2018-2019 COBA SCHOLARSHIP AWARDS**

The Council of Black Administrators (COBA) is an officially recognized organization of the Los Angeles Unified School District. One of the chief goals is to enhance educational opportunities for students of the District. COBA will award \$2,000 scholarships to qualified black students planning to attend a four-year college or university. **This is a one-time award.**

In addition, the Dr. Owen L. Knox Recurring Scholarship will be awarded to the scholarship recipient who has demonstrated the highest degree of excellence in academic achievement, leadership in extra-curricular activities, community service, and excellent recommendations from their college advisor. This recipient will receive this \$2,000 scholarship annually for four years with proof of college enrollment and a minimum 3.0 GPA. **This scholarship is only awarded every four years.**

Please assist us by selecting outstanding students planning to attend a four-year **college or university**. Please have the student(s) complete the enclosed application. **Each school may submit a Maximum of THREE applicants.**

**Requirements for Scholarship Awards:**

**1. Eligibility Requirements**

Any student who meets application requirements (except as a direct familial link (son or daughter) to a COBA member.

**2. Academic Requirements**

- A. GPA-minimum of 3.00
- B. SAT scores on Official Transcript or copy from College Board
- C. Official Transcript
- D. Acceptance at a four-year college or university

**3. Other Requirements**

- a. Demonstrate financial need.
- b. Two Letters of Recommendation from one school administrator and one school staff member.
- c. Participation in an interview to be conducted by the COBA Scholarship Committee.
- d. **Completion of application POSTMARKED by the deadline on Friday, February 22, 2019.**

**DUE: POSTMARKED BY: FRIDAY, FEBRUARY 22, 2019**

**Applications should be completed and returned to the College Advisor, who will mail the application along with the recommendations to:**

Council of Black Administrators  
Attention: Scholarship Committee  
P. O. Box 561584 - Los Angeles, CA 90056  
(323) 296-2040

Applicants must be available for a personal interview with members of the Scholarship Committee, IF selected as a finalist. **Finalists' interviews are scheduled on Thursday, March 28, 2019.**

There will be a program honoring COBA Scholarship Recipients, Saturday, May 4, 2019, 12:00 Noon at the Sheraton Gateway Los Angeles Hotel during the 44<sup>th</sup> Annual Black Child Conference and Scholarship Luncheon. All recipients are **REQUIRED** to attend.

**If you have any questions, please contact Elois McGehee at 323-829-5172.**

**DUE: POSTMARKED BY: FRIDAY, FEBRUARY 22, 2019**

**COUNCIL OF BLACK ADMINISTRATORS  
SCHOLARSHIP APPLICATION  
(To be completed by the College Advisor)**

Date \_\_\_\_\_

Name of Student \_\_\_\_\_

Name of School \_\_\_\_\_

Scholastic Achievement: GPA \_\_\_\_\_ SAT Score \_\_\_\_\_

Rank \_\_\_\_\_ in class of \_\_\_\_\_ graduates

Was the applicant one of the leaders in some recognized extra-curricular activity in high school? Yes \_\_\_\_\_ No \_\_\_\_\_

Please specify the activity or activities

\_\_\_\_\_  
\_\_\_\_\_

Rating

Scholarship Ability	_____	_____	_____
	Excellent	Good	Fair
Personality	_____	_____	_____
	Excellent	Good	Fair
Leadership	_____	_____	_____
	Excellent	Good	Fair
Citizenship	_____	_____	_____
	Excellent	Good	Fair

To what extent do you believe the applicant or his/her family is able to finance his/her college education? Explain.

Not at all \_\_\_\_\_ Some \_\_\_\_\_ All \_\_\_\_\_ Unknown \_\_\_\_\_ Very Little \_\_\_\_\_ Half \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Signature \_\_\_\_\_ Position \_\_\_\_\_

**DUE: POSTMARKED BY: FRIDAY, FEBRUARY 22, 2019**

**COUNCIL OF BLACK ADMINISTRATORS  
SCHOLARSHIP APPLICATION**

(Please type all requested information) Date \_\_\_\_\_

Name \_\_\_\_\_ Telephone (\_\_\_\_) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

Date of Birth \_\_\_\_\_ Birthplace \_\_\_\_\_

Email \_\_\_\_\_

Career Plans/Major:

\_\_\_\_\_

Part-time or full-time work in which you have been engaged:

Name of Employer

Dates of Employment

\_\_\_\_\_

Scholarships already received or expected:

\_\_\_\_\_

High School activities and organizations:

\_\_\_\_\_

\_\_\_\_\_

Non-School activities and organizations:

\_\_\_\_\_

\_\_\_\_\_

**DUE: POSTMARKED BY: FRIDAY, FEBRUARY 22, 2019**

Name of Mother *or* Guardian\_\_\_\_\_

Occupation\_\_\_\_\_

Name of Father *or* Guardian\_\_\_\_\_

Occupation\_\_\_\_\_

**Please attach a Two-Page essay telling what your career goals are and how you plan to use your education to enhance your community.**